

**VILLAGE OF ARENA**  
**Incorporated Since 1923**  
**345 West Street**  
**Arena, WI 53503**  
**(608)753-2133**

**NOTICE OF THE VILLAGE OF ARENA REGULAR MONTHLY VILLAGE BOARD MEETING IS HEREBY GIVEN** to the public and to the news media pursuant to Section 19.84 of the Wisconsin Statutes.  
**Possible action may be taken on all agenda items except topics presented under public comment.**

**DATE: TUESDAY, MARCH 6<sup>TH</sup>, 2018**

**TIME: 7:00 PM**

**PLACE: Village Hall, 345 West Street, Arena, Wisconsin**

**PURPOSE: REGULAR MONTHLY BOARD MEETING WITH THE FOLLOWING AGENDA:**

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of minutes from the February 6<sup>th</sup>, 2018 Regular Board Meeting
5. Five Minute Public Comment
6. Change date of April Regular Board Meeting due to Spring Election on April 3<sup>rd</sup>
7. Payment for additional ATV/UTV Route signage required per ATV/UTV Ordinance
8. Operator's Licenses for Lisa Fisher, Tracy Hanson, Jackie Wilson, and Dana Willey.
9. Discuss status of VFW roof
10. FEMA ditch maintenance
11. Make up of School Committee (Group)
12. Gateway to the Driftless Economic Development Committee
13. Appoint Atty. Bill Cole to follow up on clean-up of property located at 422 US Hwy 14
14. Monthly Maintenance Report
15. Clerk/Treasurer Report
16. Discussion and possible action regarding reports from the following Committees:
17. Finance
  1. Approve monthly invoices
  2. Approve VISA bill
  3. Approve monthly financial statements
18. Water & Sewer
19. Dane-Iowa/Wastewater
20. Emergency Response
21. Fire
22. Long Range Planning
  1. Continued contract with Boris Frank Associates
23. Ordinance

- 24. Parks
  - 1. Archery range funding – building of culverts and bridges for access
  - 2. Form Archery Range sub-committee
- 25. Personnel
- 26. Police
  - 1. Monthly report
- 27. Streets
  - 1. Oak St. flooding issue – approve survey of affected lots and Pine Rd to FEMA ditch
  - 2. Walking trail to West Park
- 28. Technology
- 29. Library
- 30. Plan Commission
- 31. Iowa County Economic Development
- 32. Adjourn

**POSTED AGENDA: MONDAY, MARCH 5<sup>TH</sup>, 2018**

POSTED AS LISTED BELOW AND NOTIFIED BY EMAIL TO THE HOME NEWS OF SPRING GREEN.  
Arena Village Hall    Crappie Shop    Grandma Mary's Café